INSTRUCTIONS

- This long form final expenditure report tool contains 12 worksheets 1 for agency information, 1 for each of the 10 expense categories, and 1 for the final expenditure summary. To go to the other worksheets, click on the tabs below.
- Complete all of the green-shaded fields on the Local Agency Information and Final Expenditure Summary pages. It is very important that the agency name and address, agency code and project number be accurate. For special legislative projects and grant contracts, also enter the contract number.
- To enter expenditure information for a particular category, select that tab and enter the required data. Dollar amounts in the Salary Paid/Amount Expended columns of the worksheets will be automatically subtotaled on the worksheets, and the subtotals will be carried over to the Final Expenditure Summary worksheet. Dollar amounts will be rounded automatically to the closest whole number. The subtotals and the Final Expenditure Summary will automatically be recalculated if the dollar amounts are changed or new information is added.
- Large amounts of text in the description boxes may not be completely visible. To accommodate extra text, expand the row height by dragging the line below the row number until the row is at the appropriate height.
- On the indirect cost category worksheet, the Maximum Direct Cost Base listed below the chart is the total of codes 15, 16, 40, 45, 46 and 80. To compute the amount in row A. Modified Direct Cost Base, subtract the portion of each subcontract exceeding \$25,000 and any flow through funds from the Maximum Direct Cost Base. Enter the agency's indirect cost rate as a whole number plus one decimal (2.1%, for example).
- To save the completed report, select File / Save As, rename the file, select the appropriate location on your computer, and click OK.
- To preview a completed report, select File / Print and then click the Preview button.
- To print a completed report, select File / Print and then click OK. Only completed pages will print.
- When assembling the report, please make sure that the Final Expenditure Summary worksheet faces out.
- For additional information about preparing final expenditure reports, please refer to Fiscal Guidelines for Federal and State Grants at http://www.oms.nysed.gov/cafe/guidance/.

The University of the State of New York **THE STATE EDUCATION DEPARTMENT** Grants Finance, Rm. 510W EB Albany, New York 12234

FINAL EXPENDITURE REPORT FOR A FEDERAL OR STATE PROJECT FS-10-F Long Form (03/15)

= Required Field

| Local Agency Information | | | | | | |
|---|---|-------------|-----------------|-------------|--|--|
| Funding Source: | ESSER - CARES Act | | | | | |
| - | | | | | | |
| Report Prepared By: | Report Prepared By: DIANA NG | | | | | |
| Agency Name: | DRYDEN CENTRAL S | CHOOL DISTR | ICT | | | |
| Mailing Address: | PO BOX 88 | | | | | |
| | | Street | | | | |
| | DRYDEN | NY | | 13053 | | |
| | City | State | Z | ip Code | | |
| Telephone # of 607- | 844-5361 x5 | County: | TOMPKINS | | | |
| Report Preparer: | | | | | | |
| E-mail Address: | DNG1@ | DRYDEN.K12 | .NY.US | | | |
| | | | | | | |
| For State grants, final expenditure reports are generally due within 30 days after the grant's end date. Reports for federal projects are generally due within 90 days after the grant's end date. See the Grant Award Notice to verify the due date. However, the Department program office may impose an earlier due date. Agencies should use only the FS-10-F Long Form to report actual project expenditures. | | | | | | |
| - | aintain complete and ac I detail to support reporte | | • | equested to | | |
| All encumbrances must have taken place within the grant's approved funding dates, which can be found on the FS-10 or FS-20 budget form and on the Grant Award Notice. The Chief Administrator's Certification on the Final Summary page must be signed by | | | | | | |
| the agency's Chief Administrative Officer or properly authorized designee. | | | | | | |
| • | Submit one report with original signature and one copy directly to Grants Finance, New York State Education Department, Room 510W EB, Albany, NY 12234. | | | | | |
| | ative projects, submit on a final program narrativ | • | iginal signatui | re and two | | |
| | ormation, please refer to ww.oms.nysed.gov/cafe/ | | es for Federa | I and State | | |

| SALARIES FOR PROFESSIONAL STAFF | | | | |
|-----------------------------------|------------------|------------------------------------|-------------|--|
| Subtotal - Code 15 \$355 | | | | |
| Name | Position Title | Beginning and End Dates of Work | Salary Paid | |
| DICKSON, TIA I. (02791) | ASST. PRINCIPAL | 3/13/2020 - 9/30/2022 | \$40,568 | |
| HARRIS, GREGORY T. (02922) | ASST. PRINCIPAL | 3/13/2020 - 9/30/2022 | \$41,987 | |
| LEE, ALLEN M. (01679) | SCIENCE TEACHER | 3/13/2020 - 9/30/2022 | \$26,496 | |
| PEYUS, ALLISON M. (02374) | SOCIAL WORKER | 3/13/2020 - 9/30/2022 | \$32,860 | |
| DARLOW, SHARON A. (02622) | SCIENCE TEACHER | 3/13/2020 - 9/30/2022 | \$55,526 | |
| ALLEN, LEANNE (00578) | REMEDIAL READING | 3/13/2020 - 9/30/2022 | \$23,415 | |
| LUDEWIG, JOAN W. (01384) | REMEDIAL READING | 3/13/2020 - 9/30/2022 | \$30,784 | |
| EDWIN-RUSSO, ANDREA A. (01630) | REMEDIAL READING | 3/13/2020 - 9/30/2022 | \$53,814 | |
| KANNUS, MICHELLE (00357) | SCHOOL COUNSELOR | 3/13/2020 - 9/30/2022 | \$49,986 | |

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| SALARIES FOR SUPPORT STAFF | | | | |
|----------------------------|----------------|------------------------------------|-------------|--|
| Subtotal - Code 16 | | | | |
| Name | Position Title | Beginning and End Dates of Work | Salary Paid | |

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| PURCHASED SERVICES | | | | | |
|--------------------|---------------------|-----------------------------|-----------------|--|--|
| | | Subtotal - Code 40 | | | |
| Encumbrance Date | Provider of Service | Check or Journal Entry # | Amount Expended | | |
| | | | | | |
| | | | | | |
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| | | | | | |

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| SUPPLIES AND MATERIALS | | | | | |
|------------------------|--------------------|-----------------------------|-----------------|--|--|
| | | Subtotal - Code 45 | \$3,592 | | |
| Purchase Order Date | Vendor | Check or Journal Entry # | Amount Expended | | |
| 5/17/2021 | BEARD ELECTRIC LLC | 97416 | \$514 | | |
| 8/11/2021 | AMAZON | 97975 | \$2,049 | | |
| 1/3/2022 | ANITA K. WASSON | 98457 | \$1,029 | | |

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| | TRAVEL EXPENSES | | | | | | |
|-----------------|------------------|-------------------------|-----------------------------|--------------------|--|--|--|
| | | : | Subtotal - Code 46 | | | | |
| Dates of Travel | Name of Traveler | Destination and Purpose | Check or Journal Entry # | Amount Expended | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Employee Benefits | | | | | | | | |
|------------------------|---------------------------------|------|-----------------|--|--|--|--|--|
| Subtotal - Code 80 | | | | | | | | |
| Benefit | Salaries (from codes 15 and 16) | Rate | Amount Expended | | | | | |
| Teacher Retirement | | | | | | | | |
| Employee Retirement | | | | | | | | |
| Other Retirement | | | | | | | | |
| Social Security | | | | | | | | |
| Worker's Compensation | | | | | | | | |
| Unemployment Insurance | | | | | | | | |
| Health Insurance | | | | | | | | |
| Other(Identify) | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | INDIRECT COST | |
|----|--|--|
| | Modified Direct Cost Base Sum of all preceding subtotals (codes 15, 16, 40, 45, 46, and 80, excluding the portion of each subcontract exceeding \$25,000 and any flow through funds) | |
| В. | Approved Restricted Indirect Cost Rate(%) (enter X.X) | |
| C. | Subtotal - Code 90 | |

For your information, maximum direct cost base =

\$359,028.00

To calculate Modified Direct Cost Base, reduce maximum direct cost base by the portion of each subcontract exceeding \$25,000 and any flow through funds.

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| PURCHASED SERVICES WITH BOCES | | | | |
|-------------------------------|---------------|-----------------------------|-----------------|--|
| Subtotal - Code 49 | | | | |
| Encumbrance Date | Name of BOCES | Check or Journal Entry # | Amount Expended | |

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| MINOR REMODELING | | | | | |
|--|---------------------|---|--|--|--|
| | | Subtotal - Code 30 | | | |
| Purchase Order Date Or Dates of Service | Provider of Service | Provider of Service Check or Journal Entry # Amount | | | |
| | | | | | |
| | | | | | |

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| EQUIPMENT | | | | |
|---------------------|--------|-----------------------------|-----------------|--|
| | | Subtotal - Code 20 | | |
| Purchase Order Date | Vendor | Check or Journal Entry # | Amount Expended | |
| | | | | |
| | | | | |
| | | | | |

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FINAL EXPENDITURE SUMMARY

| SUBTOTAL | CODE | PROJECT COSTS | LOCAL AGENCY INFORMATION | | | | |
|--|---|--|--------------------------|--------------------|-----------------------|------------|--------|
| Professional Salaries | 15 | \$355,436 | Agency Code: | 6103 | 0106000 | 0 | |
| Support Staff Salaries | 16 | | | | | | |
| Purchased Services | 40 | | Project #: | 5890-21 | -3360 | | |
| Supplies and Materials | 45 | \$3,592 | | | | | |
| Travel Expenses | 46 | | Contract #: | | | | |
| Employee Benefits | 80 | | Agency Name: | DRYDEN CENTR | AL SCHO | OL DISTRI | СТ |
| Indirect Cost | 90 | | Funding Dates: | 3/13/2020 | то | 9/30/202 | 22 |
| BOCES Services | 49 | | Approved Budge | et Total: \$359,03 | 37 | | |
| Minor Remodeling | 30 | | | | | | |
| Equipment | 20 | | | | | | |
| Gran | d Total | \$359,028 | FOR DEPARTMENT USE ONLY | | | | |
| CHIEF ADMINISTR By signing this report, I certify belief that the report is true, c expenditures, disbursements purposes and objectives set f the Federal (or State) award. | to the be complete, and cash orth in the I am awa | est of my knowledge and and accurate, and the receipts are for the e terms and conditions of are that any false, | <u>Fiscal Year</u> | Amt Expended | <u>d</u> <u>Final</u> | Payment | Line # |
| fictitious, or fraudulent inform material fact, may subject me penalties for fraud, false state (U.S. Code Title 18, Section 3730 and 3801-3812). | e to crimin ements, fa | al, civil, or administrative alse claims, or otherwise. | | | | | |
| / / | | | | | | | |
| Date | Sigi | nature | | | | | |
| Name and Title of Ch | ief Adn | ninistrative Officer | Vouche | er # | Fir | al Payment | t |
| <u> </u> | | | L | | | | |

Finance: Logged_____ Approved_____ MIR_____